





10. Pattern of passing

11 + 2 + 2

11 + 1 + 3

10 + 2 + 3

The Degree Examination:

(10 + 2 + 2 pattern and Direct OUS PG Degree not Eligible)

11. Occupation :

Government

Non Government

Others

12. Are you presently undergoing any

Other programmes, in any institution Including DDE)? If yes, give details:

Yes

No

**13. Employee Candidates Details**

SL. No:	Employee Name	Designation	Tenure

**DECLARATION**

i) I declare that the particulars given above are correct. I submit myself to the disciplinary and regular jurisdiction of the authorities of the AIRSC Academy of Safety And Disaster Management who are vested with the right to exercise discipline under the Act, the statutes, and the ordinances, and will strictly observe the rules and regulations that have been framed hereunder by the AIRSC Academy of Safety And Disaster Management.

ii) I hereby agree that with regards to disputes arising in all matters including admission, returning of original certificates after verification, sending of lessons, PCPs, response sheets, examinations, remittance of fees, etc., only the Courts and Tribunals having jurisdiction over New Delhi and not over any other place, shall have jurisdiction for the purpose of filing a suit or preferring complaint under the Consumer Protection Act or any other law for the time being in force or for taking any legal action against the Controller of Examinations, AIRSC Academy of Safety And Disaster Management.

Place:

Date: Signature of the Parent / Guardian

Signature of the Applicant

10TH Mark List

Diploma Certificate

Pass port size photo 5 Nos

+2 Mark List

Provisional Certificate

Service Certificate

Degree Certificate

Degree all year Mark List

Aadhaar card photo copy

**FOR OFFICE USE ONLY (AASDM)**

ELIGIBLE

NOT ELIGIBLE

**ORIGINAL CERTIFICATES VERIFIED**

1) ITI Mark List

2) 10th, +2 Mark List

3) Degree / Diploma / Provisional / Mark List

4) Transfer OR Migration Certificate

Provisionally selected for admission, Spot selection subject to confirmation by the Director

**REMITTANCE PARTICULARS**

Name of the Bank

Place

Draft / Challan Number

Amount:

Date :

Official in charge

Section Head

Program Co-coordinator

**Admission Confirmed**

Section Head

Centre Officer

DIRECTOR

**WE ARE CREATE AN  
EMPLOYEE  
NOT A STUDENT**



**JOIN THE SAFETY TEAM  
THAT SAVES THE NATION**

